

**RATIONALITY IN MUHAMMADIYAH AND  
NAHDLATUL ULAMA**

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**UINVERSTY OF MUHAMMADIYAH MALANG  
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## **Preface**

Muhammadiyah and Nahdlatul Ulama are the biggest Islamic social organizations in Indonesia with more than 70 million adherents. Both of two organizations were founded in the early 19th century. This study aims to describe the main features and characteristics of Muhammadiyah and Nahdlatul Ulama, to understand the reasons of followers behind joining one of these two organizations and to describe the role of two organizations on social and political aspects of Indonesian society. This study is categorized under social definition approach. Based on the subject and objectives of this study, phenomenological type was the suitable approach to conduct this study in addition to in depth explanation and illustration about two organizations. Qualitative method with purposive sampling was used to collect data by interviews and documents of both organizations. Characteristics of Muhammadiyah and Nahdlatul Ulama could be divided into two types: common and different characteristics. Muhammadiyah and NU are similar in social service, religious orientation and Islamic education. Both organizations share the same Islamic values regardless some differences in doctrines. There are some differences where Muhammadiyah is considered as Modern organization, revolutionary and renewal movement while NU has strong believe in the founder's thoughts where no change in the basics of these thoughts and modern in education, politics and some social activities. Rational choice was based on five factors which are values of the organization, family background, education, society orientation and related benefits. Values of the organization and education has the priority in Muhammadiyah while family and values have the priority in Nahdlatul Ulama respectively. Muhammadiyah and Nahdlatul Ulama have a significant impact on the Indonesian Muslim society by holding religious activities, education, cultural events and charity. In addition, both organizations play important role in conducting socio-religious and socio-cultural occasions. Muhammadiyah and Nahdlatul Ulama are not political parties but they play a significant role in shaping the Indonesian politic. Activists of both organizations have formed political parties but not all followers of the both organizations follow these parties.

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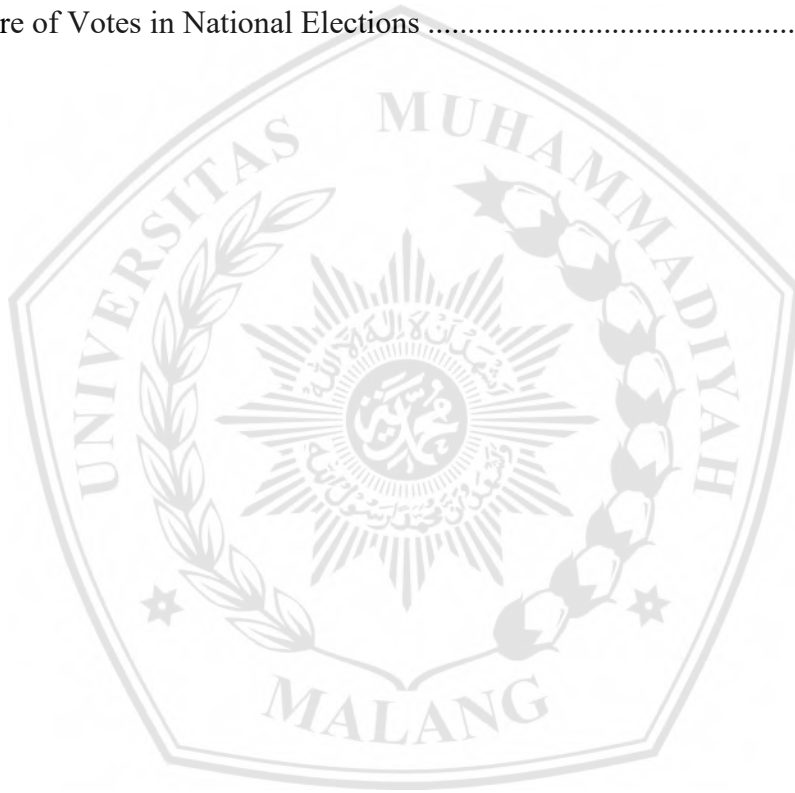
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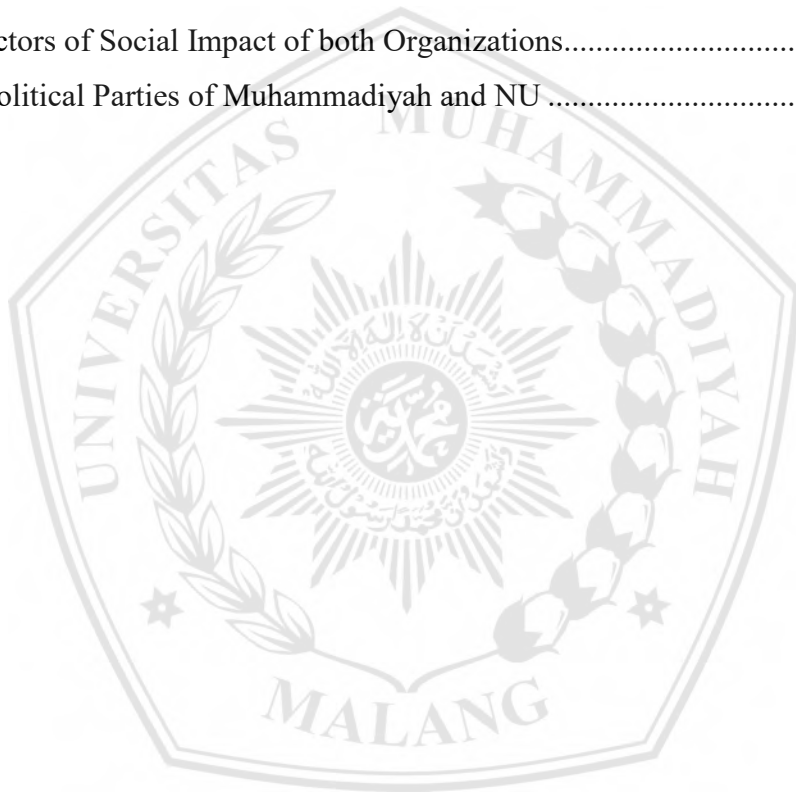
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## Appendixes

### 1. Interviews Questions and Concepts English

#### Interview's Questions

**Subject:** RATIONAL CHOICE OF FOLLOWING MUHAMMADIYAH AND NAHDLATUL ULAMA AND THEIR SOCIAL AND POLITICAL IMPACT IN INDONESIAN SOCIETY

**Researcher:** Abdullah M. Al-Ansi

NIM: 201710450111010

Department of Social and Political Science, University of Muhammadiyah  
Malang

#### A. General Information:

Name:

Current Position:

Experience Years:

Scientific Degree:

Affiliation:

Date:

#### B. Features and characteristics of Organization:

1. What is your opinion about Muhammadiyah/Nahdlatul Ulama?
2. How do you describe your organization?
3. How do you define your organization? What are the most important features?
4. What are the similarities and differentiations of Muhammadiyah and Nahdlatul Ulama?
5. What is the ideology of your organization?

6. What do you define yourself? Normal Muslim/ Islamist/ Traditionist/ another
7. Are you Indonesian Muslim or Muslim Indonesian?
8. Islam is more important for you than Indonesia? Explain!
9. Do you have any commitments or obligations, as a Muslim, to another Muslim around the world?
10. Do you believe, as a Muslim, in supporting another Muslims out of Indonesia?
11. Do you think as a Muslim, roler of your community have to be a Muslim?
12. Are you ready to do whatever cost to change any role against your religion?
13. Are you ready to help another Muslims in another country even that cause you many problems?
14. Do you think violence is needed in some cases to keep your attitudes and believes?
15. In your opinion, what is the main factor that distinguish your organization from any other Islamic organization in Indonesia and the world?
16. Would you like to add in information related to your organization?

**C. Rational Choice Questions:**

1. Why did you choose to follow Muhammadiyah/Nahdlatul Ulama?
2. Have you been encouraged or forced to follow your organization?
3. In your opinion, what does make your organization different to follow?
4. Why did not you choose another organization or not follow any?
5. How and when did you start following your organization?
6. What are the benefits you get of joining this organization?
7. Is there any member of your family follows your organization?
8. What are the facilities offered to your society by your organization?
9. Do you feel proud and satisfied of following your organization?
10. If you have to choose again! Would you choose the same organization again?

**D. Social Concepts Questions:**

1. How your organization impact on society? Could you mention some factors of impacting social life of Indonesian people?
2. What are the social occasions in your area that are hold by your organizations (Marriage, born and death of somebody, etc.)?
3. What kind of education did you receive as follower of your organization?
4. As follower of (Mohammadiyah/NU), do you think it is important you have to learn in your organization school/university?
5. What other kind of education you have received from your organization?
6. Do you follow your religious occasions based on your organizations principles (Eidul Fitri, Eid Kurban, Ashora, etc.)?
7. Do you receive any financial support as follower of your organization?
8. Do you think joining your organization helps you or other followers to get better social position?
9. What kind of cultural activities hold by your organization do you like to follow?
10. How do you think you organization can change Social aspects of society (ex: tourism)?
11. What do you think about sources of charity? From where? To who?
12. Would you like to add another factors? And how they impact on social life of Indonesian people?

**E. Political Concepts Questions:**

1. Do your organization have a political party? Or support any political party? Explain!
2. Do you join any political activities? Explain!
3. Do you join national elections (presidential, parliament, etc.)?
4. What are your reasons to follow elections?
5. Do you think that it is important to join election? Why?
6. What are the benefit you get when you join elections or party?
7. Do you think masjid and other religious activities could impact politic? How?

8. Do you think religion could have effect on elections? Or political parties?  
Examples?
9. Do you get any support during elections from your organization? How?
10. How your organization support followers? Do you know how your organization get support to implement its activities?
11. Do you think your organization has standards such as equality, personal rights and other benefits for all followers?
12. In your opinion, do you think your organization caused some clashes or conflicts to change some regulations by government?
13. How do you evaluate your organization role during colonial era, liberal Democracy (Sokearno-Hatta), new order (Suharto) and New Era?
14. Would you like to add any more factors that impact on political aspect of society by your organization? And how they impact?

**A. Social Concepts**

1. Social Occasions:

Marriage	Visiting Tombs	Maulid Nabawi (M. Birth)
Tarawih Prayer	Asking for Pray from others	Believing in Perferences
Idul Fitr and Adha	Funeral gathering	Other activities

2. Education:

Type of Curriculum	Arabic Education	Quran and Hadith
Mosques	Schools and Institutions	Free Education
Level of Learning	Basic Education	Higher Education
Islamic Education	Government Support	Financing of Education

3. Cultural activities:

Conferences	National Occasions	Religious Occasions
Uniforms	Traditional Clothes	Logos / Food

4. Economy:

Supporting Schools	Supporting Universities	Supporting Societies
Facilities for Societies	Support Small Business	Hospitals
Market Centers	Services/ banks	Others

5. Charity:

Internal Support	External Support	Others
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## B. Political Concepts

Political Parties	Elections	Political View
Demonstrations	Political Events	Human Rights
Religion	Economy	War
Clashes	Benefits	Others

## C. Rational Choice

Values	Benefits	Family
Society	Education	Other

## D. Religious Views

General Analysis	Similarities	Differentiations
Sub-Organizations	Belief in God,	Ruler of Islamic State
Adherents	Prophets, Angels and	Regime / Government
Ideology or thoughts	life after death.	Interoperation of Quran
Basic Beliefs	5 Pillars of Islam	and Hadith
Perspectives of Islam	Holly Books	Jurisprudence Issues

Islamic Sect	Ideology	Nationalism	Violence	Act out of Border
Moderate	Normal	High	No	No
Modern	Islamic	Normal	No	Civil
Extreme	High	No	Conditional	Suspicious
Radical	Hard	Rejected	Frequently	High

Organization	Sect	Method
Muhammadiyah	Modernism	Ijtihad
Nahdlatul Ulama	Tradition	Taglid

## **2. Interviews Questions and Concepts (Bahasa Indonesia)**

### **Pertanyaan Wawancara**

**Subjek:** PILIHAN RASIONAL MENGIKUTI MUHAMMADIYAH DAN NAHDLATUL ULAMA DAN DAMPAK SOSIAL DAN POLITIKNYA DALAM MASYARAKAT INDONESIA

**Peneliti:** Abdullah M. Al-Ansi

**NIM:** 201710450111010

Jurusan Ilmu Sosial dan Ilmu Politik, Universitas Muhammadiyah Malang

#### **A. Informasi Umum**

Nama:

Posisi saat ini:

Tahun Pengalaman:

Gelar Ilmiah:

Afiliasi:

Tanggal:

#### **B. Fitur dan karakteristik Organisasi:**

1. Apa pendapat Anda tentang Muhammadiyah / Nahdlatul Ulama?
2. Bagaimana Anda menggambarkan organisasi Anda?
3. Bagaimana Anda mendefinisikan organisasi Anda? Apa saja fitur yang paling penting?
4. Apa persamaan dan perbedaan Muhammadiyah dan Nahdlatul Ulama?
5. Apa ideologi organisasi Anda?
6. Apa yang Anda definisikan sendiri? Muslim normal / Islamis / Tradisi / lainnya



7. Apakah Anda Muslim Indonesia atau Muslim Indonesia?
8. Islam lebih penting bagi Anda daripada Indonesia? jelaskan!
9. Apakah Anda memiliki komitmen atau kewajiban, sebagai seorang Muslim, kepada Muslim lain di seluruh dunia?
10. Apakah Anda percaya, sebagai seorang Muslim, dalam mendukung Muslim lain di luar Indonesia?
11. Apakah Anda berpikir sebagai seorang Muslim, peran komunitas Anda harus menjadi seorang Muslim?
12. Apakah Anda siap mengeluarkan biaya apa pun untuk mengubah peran apa pun yang bertentangan dengan agama Anda?
13. Apakah Anda siap membantu Muslim lain di negara lain bahkan yang menyebabkan Anda banyak masalah?
14. Apakah menurut Anda dalam beberapa kasus dibutuhkan kekerasan untuk menjaga sikap dan kepercayaan Anda?
15. Menurut Anda, apa faktor utama yang membedakan organisasi Anda dari organisasi Islam lainnya di Indonesia dan dunia?
16. Apakah Anda ingin menambahkan informasi yang terkait dengan organisasi Anda?

### **C. Pertanyaan Pilihan Rasional**

1. Mengapa Anda memilih untuk mengikuti Muhammadiyah / Nahdlatul Ulama?
2. Apakah Anda didorong atau dipaksa untuk mengikuti organisasi Anda?
3. Menurut pendapat Anda, apa yang membuat organisasi Anda berbeda untuk diikuti?
4. Mengapa Anda tidak memilih organisasi lain atau tidak mengikuti yang lain?
5. Bagaimana dan kapan Anda mulai mengikuti organisasi Anda?

6. Apa manfaat yang Anda dapatkan dari bergabung dengan organisasi ini?
7. Apakah ada anggota keluarga Anda yang mengikuti organisasi Anda?
8. Fasilitas apa yang ditawarkan kepada masyarakat Anda oleh organisasi Anda?
9. Apakah Anda merasa bangga dan puas mengikuti organisasi Anda?
10. Jika Anda harus memilih lagi! Apakah Anda akan memilih organisasi yang sama lagi?

#### **D. Pertanyaan Konsep Sosial**

1. Bagaimana organisasi Anda berpengaruh terhadap masyarakat? Bisakah Anda menyebutkan beberapa faktor yang memengaruhi kehidupan sosial masyarakat Indonesia?
2. Apa saja acara sosial di daerah Anda yang diadakan oleh organisasi Anda (Pernikahan, kelahiran dan kematian seseorang, dll)?
3. Pendidikan seperti apa yang Anda terima sebagai pengikut organisasi?
4. Sebagai pengikut (Mohammadiyah / NU), apakah menurut Anda penting untuk belajar di sekolah / universitas organisasi Anda?
5. Pendidikan apa lagi yang Anda terima dari organisasi Anda?
6. Apakah Anda mengikuti acara keagamaan Anda berdasarkan prinsip organisasi Anda (Idul Fitri, Idul Kurban, Ashora, dll.)?
7. Apakah Anda menerima dukungan finansial sebagai pengikut organisasi Anda?
8. Apakah Anda pikir bergabung dengan organisasi Anda membantu Anda atau pengikut lainnya untuk mendapatkan posisi sosial yang lebih baik?
9. Kegiatan budaya seperti apa yang diadakan oleh organisasi Anda yang ingin Anda ikuti?
10. Menurut Anda bagaimana organisasi Anda dapat mengubah aspek sosial masyarakat (mis: pariwisata)?

11. Apa pendapat Anda tentang sumber amal? Dari mana? Untuk siapa?
12. Apakah Anda ingin menambahkan faktor lain? Dan bagaimana pengaruhnya terhadap kehidupan sosial masyarakat Indonesia?

#### **E. Pertanyaan Konsep Politik**

1. Apakah organisasi Anda memiliki partai politik? Atau mendukung partai politik apa pun? Jelaskan!
2. Apakah Anda bergabung dengan kegiatan politik? Jelaskan!
3. Apakah Anda bergabung dengan pemilihan nasional (presiden, parlemen, dll.?)
4. Apa alasan Anda mengikuti pemilu?
5. Apakah menurut Anda penting untuk ikut pemilu? Mengapa?
6. Apa manfaat yang Anda dapatkan ketika Anda bergabung dengan pemilu atau partai?
7. Apakah menurut Anda masjid dan kegiatan keagamaan lainnya dapat berdampak politik? Bagaimana?
8. Apakah Anda pikir agama bisa berpengaruh pada pemilu? Atau partai politik? Contohnya?
9. Apakah Anda mendapatkan dukungan selama pemilihan dari organisasi Anda? Bagaimana?
10. Bagaimana organisasi Anda mendukung pengikut? Apakah Anda tahu bagaimana organisasi Anda mendapatkan dukungan untuk mengimplementasikan kegiatannya?
11. Apakah menurut Anda organisasi Anda memiliki standar seperti kesetaraan, hak pribadi dan manfaat lainnya untuk semua pengikut?

12. Menurut pendapat Anda, apakah menurut Anda organisasi Anda menyebabkan beberapa bentrokan atau konflik untuk mengubah beberapa peraturan oleh pemerintah?

13. Bagaimana Anda mengevaluasi peran organisasi Anda selama era kolonial, Demokrasi liberal (Sokearno-Hatta), orde baru (Suharto) dan Era Baru?

14. Apakah Anda ingin menambahkan lebih banyak faktor yang berdampak pada aspek politik masyarakat oleh organisasi Anda? Dan bagaimana pengaruhnya?

#### **A. Konsep Sosial**

##### **1. Acara Sosial:**

Pernikahan	Mawlid Nabawi	Sholat Tarawih
Meminta Doa dari orang lain	Mengunjungi Makam	Percaya pada Preferensi
Idul Fitri dan Adha	Pertemuan pemakaman	Kegiatan lainnya

##### **2. Edukasi**

Jenis Kurikulum	Pendidikan Bahasa Arab	Quran dan Hadits
Masjid	Sekolah dan Institusi	Pendidikan gratis
Tingkat Pembelajaran	Pendidikan dasar	Pendidikan yang lebih tinggi
Pendidikan Islam	Dukungan Pemerintah	Pembiayaan Pendidikan

##### **3. Kegiatan budaya:**

Konferensi	Kejadian Nasional	Peristiwa Agama
Seragam	Pakaian tradisional	Logo / Makanan

#### 4. Ekonomi:

Sekolah Pendukung	Universitas Pendukung	Masyarakat Pendukung
Fasilitas untuk Masyarakat	Mendukung Usaha Kecil	Rumah sakit
Pusat Pasar	Layanan / bank	Lainnya

#### 5. Amal:

Dukungan Internal	Dukungan Eksternal	Lainnya
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#### B. Konsep Politik

Partai-partai politik	Pemilu	Pandangan politik
Demonstrasi	Acara Politik	Hak asasi Manusia
Ekonomi	Perang	Manfaat
Agama	Bentrokan	Lainnya

#### C. Pilihan Rasional

Nilai-nilai organisasi	Manfaat	Keluarga
Masyarakat	Pendidikan	Lain Lain

#### D. Pandangan Agama

Analisis Umum	Kesamaan	Diferensiasi
Pesta	Percaya pada Tuhan,	Penguasa Negara Islam
Penganut	Para nabi,	Rezim
Ideologi atau pemikiran	Malaikat dan kehidupan setelah kematian.	Interoperasi Quran dan Hadits
Keyakinan Dasar	5 Rukun Islam	Pemerintah
Perspektif Islam	Holly Books	Masalah Yurisprudensi

**Sekte Islam**   Ideologi   Nasionalisme   Kekerasan   Bertindak di luar Perbatasan

Moderat

Modern

Ekstrim

Radikal

Organisasi	Sekte	Metode
Muhammadiyah	Modernisme	Ijtihad
Nahdlatul Ulama	Tradisi	Taglid

